

## TOLERANCE TO PREVENT CULTURALLY DESTRUCTIVE BEHAVIORS OF YOUNG PEOPLE BASED SERVICE

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### ABSTRACT

This article talks about the fact that tolerance is an attitude - a social value that ensures human rights, freedom and security, that education begins with creating an environment of tolerance, and about the definitions given to the concept of tolerance (tolerance) in the next decade.

**Keywords**:: culture, mental culture, tolerance, religious tolerance, upbringing

### INTRODUCTION

Gardening - others marriage style, behavior, habits, feelings, opinions, ideas and to their beliefs relatively tolerable to be Current in the world tolerance very important importance occupation is enough of the economy globalization and more mobilization of communications fast development, integration and interdependence, wide scaled migration and population migration walking and others in society tolerance principle importance strengthens Gardening principle from fanaticism, the truth from absolutization give up to pass means and a person rights in the field international legal in the documents defined the rules confirms. To this principle according to who believes in himself action in doing is free and each who this to the right others have too to admit that it is necessary One person's views to others by force absorption possible not [18].

Tolerance serves as a basis for preventing destructive behavior of young people towards people with different opinions and other cultures [16; 351-354].

From childhood, it is necessary to form the ability to accept other people as they are, with the complexities of their thoughts, nature, culture, views. By inculcating such an idea in the youth through education and training, it should be understood that people are equal regardless of lifestyle, culture, social origin, material well-being, etc.

Being aware, not remaining indifferent to the happenings, requires the social activity of young people nowadays. This means educating young people in the spirit of kindness, justice, democracy, forming a sense of self-education and development in them, the need for social activity, the ability to correctly evaluate various and wide-ranging information and create new ones. revives the formation of such characteristics as the mastery of fields of knowledge. One of the tasks of modern education is to develop social activity and tolerance among young people.

The son of the Kazakh people, the military commander of the Great Patriotic War, strategist and writer of the memoirs, hero of the Soviet Union, Bauyrzhan Momish, says: "firstly, I am afraid that the number of brides who will say alla is decreasing, and secondly, I am afraid that there are fewer grandmothers who cannot tell stories to their grandchildren, and thirdly, I am afraid that young people are growing up who do not know what respect is. Because I'm afraid that a child who hasn't learned traditions after listening to fairy tales will become blind." We

are bringing up the young generation with different education. Nevertheless, during discussions, roundtable discussions, educational hours, and conferences on the topic of tolerance, young teenagers are limited to memorized words from books or the Internet and are unable to systematize their thoughts.

Unfortunately, not paying attention to the great meaning hidden in the roots of this word, they often do not understand how they passed the stage of intolerance and face various difficulties and problems. Therefore, it is important to explain to the young generation that creating an environment of tolerance is a sacred pillar of the cradle of education [11; 28-29 p.].

Man the world – this inexhaustible information exchange of people each other with connection and language to find XIX century german of the philosopher Arthur Schopenhauer to look at according to education the most high index is education [ 4 ; 19 b. ]. He is a teacher pedagogue how generation educate need , complete intellectual person or never ending soldiers ? These are the questions often publicist in articles , scientific in research , eng the important thing is the diary in life and training in practice appear will be Modern globalization conditions others with equal to entitled to live capable , respect with , to himself typical from the features informed was person bring up current from problems is one In this matter to success reach for , first First , pedagogical of the process leader the subject is a pedagogue - a teacher to prepare new look at his generosity formation need of tolerance basis to the " other , stranger" of a person attitude control is to do It's all of us day face coming problem , home from the level from professional communication was everyone thing cover He believes that he will get it .

The term " tolerance " . in differentiation between scientists serious contradictions appear was General way of the garden meaning what ? His borders how and , in general , is the limit of is there Tolerance concept one literally , with the word " forgiveness " . directly related , Kazakh in the language and it is also used in the meanings of " tolerance " , " patience " , " patience " , " tolerance " , i.e. " tolerant " to be " - to another , his actions , every character in the situation cases endless wear and endure means

Tolerance concept pedagogy in science in the next decade GDDmitriev [ 8 ; 2 0 8 p. ] , A. B. Loginov [ 9 ; 44-49 b. ] , A. S. Menshikov [1 0 ; 162-166 b. ] , VVSamsonov [1 3 ; 2 0-25 b. ] , MB Khomyakov [1 5 ; 33-406 b. ] , J. Gerey [ 6 ; 7; 153-181 b. ] , B. Berry [1; 2 04-238 b. ] , I. Abolin [ 5 ; 2 7 b. ] , M. Waltzer [1 4 ; 2 4-25 b. ] like another scientists by wide studied . Therefore, the philosophical and psychological study of this phenomenon began in the past. In addition, this term in its current sense began to be used earlier in the West , the reason for which can be seen from the fact that democratic tendencies existed there earlier . Thus, the traditional theory of the origin of tolerance was first introduced in J. Locke's " Address on Religious Tolerance " [ 2 ; 121 b. ] , JSMill's treatises "On Freedom" [ 3 ] , J. Rawls's "Theory of Justice" [1 2 ; 536 b. ] , goes back to works such as "Political liberalism" [17] .

The concept of " tolerance ". Latin " Patience " in the language the meaning means , that is , of others outlook and marriage style Toleration , endure to give Social the garden is rich another of people to his views and to others , theirs to culture respect to understand means Tolerance attitude is a person rights , freedom and safety which provides social value The concept of " tolerance " . pedagogical to the dictionary included because present at the time inter-familial , inter-national harmony concept with directly depends and to posterity tolerance absorb upbringing is the issue .

Education is that young generation by centuries during accumulated of people qualities absorb , the child to the environment attitude to life attitude is formation . Family in the life of a child the most main education source is considered Parents the most constructive social activity this their their children how educate and improvement . So, every one to age typical was to the children conflicts reasons explaining to parents the child this from difficulty no problem take to exit teacher to help coming need That's why for parents and teachers the children bring up on together their performance a must He is spiritual and moral the lessons cultured life with garden lip , education all stages justification necessary , that's all mature to behavior own duties sure who knows conscious person being is formed . For this purpose only real teachers in the presence of reach can Only the children loving and own to work given , devoted teacher only them kind a person in becoming priceless help give takes

So education freedom of speech environment from creating starts . Tolerance relationship is human rights , freedom and safety which provides social value

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