

THE FORMATION AND DEVELOPMENT OF THE FAMILY AS THE MAIN CELL OF SOCIETY IN NEW UZBEKISTAN

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ABSTRACT

The article talks about the formation and development of the family as the MAIN CELL of society in New Uzbekistan, as well as the formation of marriages based on state laws and traditions and values of our people. Particular attention is paid to the problems of women and girls, opinions, comments and proposals are given on solutions to the problems of family relations and the preparation of young people for marriage, which have reached the level of state policy.

Keywords: Neighborhood, family, state youth policy, traditions, values, family families, unmarried families, equal rights of women and men, family-school-neighborhood.

In the East, the family is considered the most important support of every person. Article 76 of the Constitution of the Republic of Uzbekistan states: "The family is the basic unit of society and is protected by society and the state" [p. 1.3] The new version of the Law of the Republic of Uzbekistan "On Education", adopted on September 23, 2020, consists of 75 articles and is aimed at implementing fundamental reforms in the field of education at a high level in the new Uzbekistan, taking into account modern requirements. In the new version of the Law "On Education", much attention, along with education, is paid to the upbringing of the younger generation. After all, great scientists who have achieved a high status have become such thanks to excellent education [p. 2.1]. The main source of education is family and neighborhood.

As long as the reforms implemented in today's new Uzbekistan will not be in harmony with the dreams, aspirations and goals of young people, if their worldview is not updated and they do not know their values and tasks, great goals will not be achieved. Our main task is to build today and the future on the basis of priceless values created by our ancestors. Value means quantity, measure, destiny, destiny. The meaning is used in the sense of value, importance, national wealth. Universal values are not created by any individual people, but values are gradually formed by each nation, each nation has its own historical experience, and in the process of various relations, people and nations gradually understand each other and realize their value. common. the side of his spirituality. An example of this is the way of life of the peoples living in Central Asia.

The Uzbek people have been a spiritual community since ancient times. Especially in families, this feeling has become valuable. Another of our classic values is to live in a neighborly way and be in harmony with each other, to understand each other's heat and cold, to prepare young people for the holy life of the family, to show kindness, to provide spiritual assistance. to support and call to order those who have gone down the wrong path, ignoring the rules of society, education and spiritual influence – qualities inherent in the nature of our nation. That is why the citizen's self-government body is recognized as the place of formation of such unprecedented

importance. Quarters are self-governing bodies of citizens and occupy a special place in the development of the management system in the state, solving urgent problems of the population. This creates conditions for the effective implementation of state and regional programs. This gives citizens the opportunity to participate in the decision-making process. Efforts to develop and strengthen its position in society serve the interests of the population. The basis of education is laid in the family. This is a school of life that educates all human relationships and qualities that should be formed in a child. The Uzbek people are young by nature.

Uzbeks are characterized by generosity, love and devotion to children. Raising a child, introducing him to family life is a complex, long and complex process that has its own characteristics. This process begins with the selection of a boy and a girl to each other. A serf family, mentally and physically mature children are the key to the strength and spiritual maturity of society. No wonder our great-grandfather Amir Temur, when he won, elevated the election of his wife and the upbringing of children to the level of state policy.

"My experience has convinced me that one determined, enterprising, vigilant, seasoned in colors, brave, enthusiastic person is better than a thousand inactive and indifferent people. Because one experienced person orders thousands of people to work." [Page 3.1 In the family, including in Uzbek families, there are rituals and rituals associated with the birth of a child, each of them is performed with good intentions. Including a child's wedding, holding a small and large baby, cradle, hair, nails, first step, first conversation, teething, coming of age, circumcision of boys, first birthday, family relations, holiday has a symbolic meaning. Such a ritual, drawing, adds joy to the child, has a positive effect on his spiritual growth. No wonder our wise people used to say the proverb "From childhood to old age". While this is the case, it is necessary from an early age, in the family, to begin work on the formation, upbringing and preparation of the younger generation to create a family. A stable family environment is formed in the presence of certain conditions, mutual understanding of parents, each other and marriage, unity in their strengths, goals and tasks, as well as their ability to overcome emerging conflicts together. As a result, it plays a positive role in the formation of the younger generation as a perfect and family-oriented personality. In fact, the formation of a person's personality begins with the family. In particular, the child's will, habits, character, attitude to the environment, beliefs and views are formed, and he begins to take examples from life.

Three factors are important in the development of personality:

1. It is based on a natural biological factor.
2. The influence of social conditions and living environment in society.
3. The environment of neighborhood and family relations and educational rituals.

At the same time, the role of these three factors is equally important in raising a person to the level of a truly perfect person.

Failure to implement any of these factors in human activity for one reason or another, or at the moral level, will entail negative consequences. There is a deviation of the spiritual image of a person – his upbringing begins to deteriorate. It can be emphasized that in order to find answers to questions and eliminate existing problems, further acceleration and development of cooperation between citizens' self-government bodies, educational institutions and the family is a guarantee of impeccable adult training. a generation for life. There is a need to implement processes related to the birth of a generation, etc., i.e. family development" [p. 4.51]. n addition

to the family, the district and the school also face specific tasks to prepare young people for starting a family. A family is a group of people living together, consisting of a married couple, their children and close relatives, and a household. To create a family, a boy and a girl need to get married, and this process takes place with their consent.

Marriage is, first of all, a marriage concerning land, a marital union, a couple's union, a family union legally formed by mutual consent of the spouses. According to Uzbek values, marriage is, firstly, a ceremony of legalizing a husband and wife according to Sharia law and a contract, which is taught in this ceremony by the imam of the mosque, and secondly, it is a legally formalized and registered family union. Marriage is concluded when one party is an oral proposal of a man, and the other is the acceptance of this proposal by a woman.

A family created in this way is considered illegitimate and illegitimate. Unmarried families are families that are not married, and marriage does not consist of marriage. Such families, as a rule, remain without a future and in ruin. Various problems arise in the lives of children born in such families. All societies encourage chastity and illegitimate families. In the XXI century, the human problem has become a family problem. As a result of the changes taking place in families, their positive or negative impact on the development of society was clearly felt. That is why today such family issues as women's issues, the issue of preparing young people for marriage, equality of women and men have become important issues of state policy.

Decree of the President of the Republic of Uzbekistan dated February 2, 2018 "On measures to radically improve activities in the field of support for women and girls and strengthening the institution of the family" in order to strengthen family relations, improve the status of women and girls in the family, and directly public life, protect their freedoms, rights In accordance with the Resolution of the Cabinet of Ministers of the Republic of Uzbekistan "On additional measures to further improve the activities of citizens' self-government bodies" , "the Deputy chairman of the Citizens' Assembly on youth issues exercises the following powers to fulfill the tasks assigned to him:

- implements effective measures aimed at promoting a healthy lifestyle and the sanctity of the family among young people, prevention of early marriages and separation of young families;
- works with children from dependent, dysfunctional families, young people brought up in them, parents who have gone abroad to work or for other reasons, serving sentences, families affected by harmful currents, and also works with children of all categories of persons who are on preventive registration, internal affairs bodies regularly study lifestyle and behavior;
- preparing young people for family life, forming a modern model family, its spiritual and moral environment and traditional family, implementing targeted measures to strengthen values;
- prevents early marriages, establishes a system of targeted work with dysfunctional and problematic families" [p. 5.16].

In our country, systematic measures are being taken to develop marriage and family relations relations in accordance with our national values and the requirements of today's legislation. Educational activities, interesting meetings and events held by state and public organizations in the direction of "School of young family builders", "Family University", "Healthy family – strong family" give good results. Created on the basis of love.

CONCLUSIONS AND SUGGESTIONS

It is desirable to prepare young people for marriage and starting a family from infancy and childhood, taking into account their youthful psychology.

It is necessary to inspire them that virginity (preservation) is the basis for building a happy family, that it is a national value. Those who prepare young people for marriage and a future happy family, that is, in their own families - parents, relatives, neighbors, the general public, in schools - teachers, classroom teachers, educators, coaches, youth public organizations. It is noted that conducting educational work based on values through mutual consultations leads to good results.

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