HOLY DEFENSE OF THE COUNTRY

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ANNOTATION

This article is about the love for the defense of the Motherland.

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INTRODUCTION

Military patriotic education is an integral part of the general education of young people.

What do we mean by "homeland" and "patriotism"?

"Vatan" is a sacred feeling that has been polished for thousands of years, inspiring the souls of people, encouraging brave boys to be brave and, if necessary, to sacrifice their lives for the motherland.

"Vatan" is our family, our home, the neighborhood where we live, our village and city, and, of course, this is our Motherland Uzbekistan.

In this regard, it is appropriate to emphasize the following words of the first President I.A.Karimov: should be. National pride should be the basis of all our work."

These sacred ideas, regardless of nationality and faith, must be ingrained in the life and consciousness of every citizen of this country, this land, the greatest support for each of us, the greatest trust, let it become a true faith."

As long as the protection, appreciation, glorification and service of independence become our national consciousness and belief, no force will be able to turn us away from the path we have chosen.

These words of our President fully reveal to us the meaning and essence of the word "Patriotism" and what "Patriotism" should be.

When we hear the words "Vatanparvar", "Millatsevar", we inevitably see the images of our great ancestors Shirak, Tomaris, Alpomish, Jaloliddin Manguberdi, Nomazbotir and the great master Amir Temur.

We, like them, try to be a worthy generation for the Motherland, for the Uzbek people.

These great ideas must be absorbed into the blood and soul of each of us and passed on to future generations as a sacred treasure - a sacred heritage.

From our recent past, we bow before the noble sons of our nation, Osman Nasir, Fitrat, Cholpon and other great figures who lived during the Soviet rule. Their patriotism, courage, their sacrifice for the bright future

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of the Uzbek people, their lives and struggle for the development of the nation will remain a school of life for the younger generation - the school of patriotism.

Independence, the establishment of an independent sovereign state - this is the age-old dream of every nation - The realization of their hopes, their sacred goals. People of Uzbekistan 1991 31 declared its state

independence in August. Another independent, full-fledged, sovereign state - the Republic of Uzbekistan - has appeared on the world map. The Oliy Majlis of the Republic of Uzbekistan declared September 1, 1991 as Independence Day. From that day on, we felt the feeling of homeland.

The selfless struggle of our people for an independent Motherland has come true, and we have gained our Motherland, our language and religion.

As the first President I.Karimov said, each generation builds the history and prestige of the country with its childhood love and faith, loyalty and creativity, perseverance and courage.

The source of strength of independent Uzbekistan is the commitment of our people to universal values. Our people have been nurturing the delicate buds of justice, equality, good neighborliness and humanity for centuries. The ultimate goal of modernizing Uzbekistan is to revive these traditions, to give them a new meaning, to create the necessary conditions for peace and democracy, prosperity, culture, freedom of conscience and the perfection of everyone in our land.

In his speech, the first President of the Republic of Uzbekistan Islam Karimov stressed the need to raise the national ideology to the level of national needs.

The ideology of national independence is a set of political, scientific, theoretical, historical, philosophical, artistic and religious views on the achievement of independence of Uzbekistan, an ideological weapon that educates the people in the spirit of confidence in the future. The main essence of the ideology of national independence is:

To inculcate in the minds of people a sense of confidence in the future, love, honesty, patience, justice, enlightenment on the basis of the ancient traditions, customs, psyche, language, religious ideas of our people; to cultivate in our people a sense of aspiration to take an equal and worthy place in the world community, among the advanced states, based on universal values, relying on its power and protection through the ideology of national independence;

to form a healthy, spiritually rich, perfect generation.

The basis of the ideology of national independence is such features as patriotism, freedom, national pride, humanity, internationalism.

As the first President I.Karimov noted, our ultimate goal is to build a free and prosperous Motherland, a free and prosperous life. In our aspirations for this, we must have a source of spiritual strength, a scientific basis, a national idea, a national idealogy.

From the first days of independence of our country, special attention has been paid to this issue. We are all aware of the work done to determine the place of national ideology in our lives, to create its scientific and theoretical foundations, to develop ideological and educational directions, and on this basis to form social opinion in our society. Our President I. Karimov has always paid attention to the issues of national idea and national ideology, emphasizing this issue in his works and speeches.

Expressing his views on this issue, the head of our state emphasizes, first of all, that any state or society that wants to build its future must, of course, rely on its own national idea.

After all, the state system, its management and the policy pursued should be based on a clear and unambiguous ideology. A society that does not rely on its own national idea will inevitably fall into crisis and lose its way. It is necessary to inculcate in the minds of everyone, especially young people who are just starting their lives, the idea that the achievement of the set goals depends on them, that is, it depends on their steadfastness, full

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self-sacrifice and boundless diligence. The same is the main condition for the development of our state and people, - said the first President I. Karimov.

Our greatest task and sacred duty today is to open a worthy page in the history of Uzbekistan and fill it with noble and noble deeds that will serve as an example for our generations.

As these words come from great goals, we too must set ourselves basic tasks. Our main task is to bring up future military educators, brave Uzbek boys and patriots who love this independent Motherland, who are ready for its prosperity and freedom, courage for their people and, if necessary, sacrifice their lives, adulthood.

This upbringing, of course, must be carried out in close connection with the general upbringing of moral, labor, aesthetic, political, physical forms.

Among the types of education mentioned above, military patriotic education plays an important role. Military patriotic education should educate young people in the spirit of devotion and love for the Motherland, its glorious history, peace-loving and creative people.

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